## 2017-2018 Application for Free and Reduced Price School Meals

Complete one application per household. Please use a pen (no pencil).

\*\*If you received notification this school year that your child(ren) is approved for free meals – do NOT complete this form.

| STEP1 List ALL  | Household Members who are infa   | nts, c   | childre                                | en, and stu     | udents up to     | and includ       | ling g | rade '   | <b>12</b> (if more s               | paces are         | required for a       | additional names, attach ar       |                                  |  |
|---|--|----------|--|-----------------|------------------|------------------|--------|----------|------------------------------------|-------------------|----------------------|-----------------------------------|----------------------------------|--|
| Definition of <b>Household</b>  | Child's First Name   | ΜI       | Chi                                    | ild's Las       | t Name           |                  |        |          | Student<br>Y/N                     | Grade             | School               | Name                              | Foster<br>(X) if YES)            |  |
| Member: "Anyone who is living with you and shares   |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| income and expenses,<br>even if not related."   |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| Children in <b>Foster care</b> and children who meet the definition of <b>Homeless</b> ,  |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| Migrant or Runaway are eligible for free meals. Read  | /  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| How to Apply for Free and Reduced Price School  |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| Meals for more information.   |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| STEP 2 Do any Ho  | ousehold Members (including you  | ) cur    | rently                                 | participa       | te in one or     | more of th       | e foll | owing    | g assistand                        | e progra          | ms: SNAP,            | TAFI, or FDPIR? Circl             | e one: Yes / No                  |  |
| If you circled 'No'   | in Step 2 then Complete STEP   | 3 lf \   | vou cir                                | cled 'Yes'      | then write cas   | se number a      | nd ao  | to ST    | EP 4 (Do no                        | ot comple         | ete STEP 3)          | Case Number:                      |                                  |  |
| ii you circled 140  | in Step 2 then Complete STE  | J ,      | , 0 0 0 11                             | 0.00            |                  | o nambor a       | u go   |          | <u>,</u> .                         | , compr           |                      | nly one case number in this space | . Quest Card # Not Allowed       |  |
| STEP 3 Report 0   | GROSS (before Deductions) Inco   | ome      | for Al                                 | LL House        | hold Memb        | ers (Skip        | this s | tep if   | you answe                          | ered 'Yes         | ' to STEP 2)         |                                   |                                  |  |
|   | A. Child Income  |          |  |                 |                  |                  |        |          |                                    |                   |                      | How often?                        |                                  |  |
|   | Sometimes children in the household re Household Members listed in STEP 1 here.            | ceive    | and/or                                 | earn incom      | e. Please inclu  | de the TOTA      | L inco | me ea    | rned by all                        | S Child inco      | me Wee               | kly Bi-Weekly 2x Month Monthly    |                                  |  |
| Please read How to Apply for Free   | B. All Adult Household Members (   | inclu    | ıdina v                                | (ourself)       |                  |                  |        |          |                                    | Φ                 |                      |                                   |                                  |  |
| and Reduced Price School Meals for more information.  | List all Household Members not listed in ST whole dollars only. If they do not receive inc | EP 1 (   | (includir                              | ng yourself) e  |                  |                  |        |          |                                    |                   |                      |                                   | me for each source in            |  |
| The Sources of  | whole dollars only. If they do not reserve in  | Joine 1  | TOTTI GIT                              | y source, will  | How of           |                  | •      |          | ssistance/                         |                   | often?               | Pensions/Retirement/              | How often?                       |  |
| Income for Children   | Name of Adult Household Members (First and Last)   | ٦.       |  | gs from Work    | Weekly Bi-Weekly | 2x Month Monthly |        | Child Su | upport/Alimony                     | Veekly Bi-Wee     | kly 2x Month Monthly | All Other Income We               | eekly Bi-Weekly 2x Month Monthly |  |
| section will help you with the <b>Child Income</b>  |  | _  \$    |  |                 |                  | 00               | \$     |          |                                    | 0 0               |                      | <b>\$</b> (                       |                                  |  |
| question.   |  | . \$     |  |                 |                  | 00               | \$     |          |                                    | <u> </u>          |                      | \$                                |                                  |  |
| The Sources of Income for Adults  |  | \$       | <b>5</b>                               |                 |                  | $\bigcirc$       | \$     |          |                                    | <u> </u>          |                      | \$ (                              |                                  |  |
| section will help you<br>with the All Adult<br>Household  |  | \$       | 5                                      |                 | $\bigcirc$       | $\bigcirc$       | \$     |          |                                    | 0 0               |                      | \$ (                              | 0000                             |  |
| Members section.  |  | \$       | 6                                      |                 |                  | 00               | \$     |          |                                    | 0 0               |                      | \$ (                              | $\bigcirc$                       |  |
|   | Total Household Members  | _        | l act E                                | our Digits of   | Social Security  | Number (SSN      | ) of   | Γ.       |                                    |                   |                      |                                   |                                  |  |
|   | (Children and Adults)  |          |  |                 | ner or Other Adu |                  |        | r 🗀      | x   x   x                          | XX                |                      | Check if no SSN                   |                                  |  |
| STEP 4 Contact  | information and adult signatu  | re (     | All ap                                 | plication       | s MUST be        | signed b         | y an   | adul     | t member                           | of the l          | nousehold)           |                                   |                                  |  |
| "I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give |  |          |  |                 |                  |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| false information, my children may  | lose meal benefits, and I may be prosecuted under a  | oplicabl | le State a                             | and Federal law | 'S."             |                  |        |          |                                    |                   |                      |                                   |                                  |  |
| Street Address (if available)  Apt #  |  |          | City State Zip                         |                 |                  |                  |        |          | Daytime Phone and Email (optional) |                   |                      |                                   |                                  |  |
|   |  |          | Oldie Zip                              |                 |                  |                  |        |          |                                    | a, anno i nono an | a aman (optional)    |                                   |                                  |  |
| Printed name of adult completing the form   |  |          | Signature of adult completing the form |                 |                  |                  |        |          |                                    | L                 | Today's date         |                                   |                                  |  |

## **OPTIONAL Children's Racial and Ethnic Identities** We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced price meals. Race (check one or more): Ethnicity (check one): Black or African American American Indian or Alaskan Native ☐ Hispanic or Latino Asian Native Hawaiian or Other Pacific Islander ☐ Not Hispanic or Latino White **INCOMPLETE APPLICATIONS WILL BE DENIED** You will receive a letter when you are approved or denied; until that time, you are responsible for any charges. 1. List ALL household members who are infants, children, and students up to and including grade 12 (if more spaces are required for additional names, attach another sheet of paper). 2. If applicable, list a current food stamp, FDPIR, or TAFI case number for any member of the household (an EBT or Quest card number is not allowed). 3 A) Report all income earned by all children. Child income is money received from outside your household that is paid directly to your children; this includes but is not limited to earnings from work and social security (disability payments or survivor's benefits). 3 B) Please include ALL members in your household who are living with you and share income and expenses, even if not related and even if they do not receive income of their own. DO NOT include children and students already listed in Step 1. Income: Report all amounts in gross income (before taxes and premiums) only. Report all income in whole dollars. Do not include cents. Mark how often each type of income is received using the check boxes to the right of each field. If you are **self-employed**, report income from that work as a **net** amount. This is calculated by subtracting the total operating expenses of your business from its gross receipts or revenue. Report total household size. Enter the total number of household members in the field "Total Household Members (Children and Adults)". This number MUST be equal to the number of household members listed in Step 1 and Step 3. It is very important to list all household members, as the size of your household determines your income cutoff for free and reduced price meals. Provide the last four digits of your social security number. The household's primary wage earner or another adult household member must enter the last four digits of their social security number. in the space provided. If no adult household members have a social security number, leave this space blank and mark the box to the right labeled "Check if no SS#. 4. All applications must be signed by an adult member of the household. By signing the application that household member is promising that all information has been truthfully and completely reported. The Richard B. Russell National School Lunch Act requires the information on this application. You do not have to give the information, but if you do not, we cannot approve your child for free or reduced price meals. You must include the last four digits of the social security number of the adult household member who signs the application. The last four digits of the social security number is not required when you apply on behalf of a foster child or you list a Supplemental Nutrition Assistance Program (SNAP). Temporary Assistance for Needy Families (TANF) Program or Food Distribution Program on Indian Reservations (FDPIR) case number or other FDPIR identifier for your child or when you indicate that the adult household member signing the application does not have a social security number. We will use your information to determine if your child is eligible for free or reduced price meals, and for administration and enforcement of the lunch and breakfast programs. We MAY share your eligibility information with education, health, and nutrition programs to help them evaluate, fund, or determine benefits for their programs, auditors for program reviews, and law enforcement officials to help them look into violations of program rules. In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or

In accordance with Federal civil rights law and U.S. Department of Agriculture (USDA) civil rights regulations and policies, the USDA, its Agencies, offices, and employees, and institutions participating in or administering USDA programs are prohibited from discriminating based on race, color, national origin, sex, disability, age, or reprisal or retaliation for prior civil rights activity in any program or activity conducted or funded by USDA. Persons with disabilities who require alternative means of communication for program information (e.g. Braille, large print, audiotape, American Sign Language, etc.), should contact the Agency (State or local) where they applied for benefits. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339. Additionally, program information may be made available in languages other than English. To file a program complaint of discrimination, complete the <a href="http://www.ascr.usda.gov/complaint-filing-cust.html">USDA office, or write a letter addressed to USDA and provide in the letter all of the information requested in the form. To request a copy of the complaint form, call (866) 632-9992. Submit your completed form or letter to USDA by:

(1) mail: U.S. Department of Agriculture (2) fax: (202) 690-7442; or (3) email: program.intake@usda.gov
Office of the Assistant Secretary for Civil Rights

1400 Independence Avenue, SW Washington, D.C. 20250-9410;

This institution is an equal opportunity provider.

## Official Use Only – Do Not Write in Boxes Below

| Household Determination:                 |                          | Convert to Annual if Multiple  |                                      | Signature of  |                      |       |  |  |
|--|--------------------------|--------------------------------|--------------------------------------|---|----------------------|-------|--|--|
| ☐ Foster Student(s):                     |                          | Frequencies:                   |                                      |   |                      |       |  |  |
| ☐ Food Stamp/TAFI/FDPIR                  |                          | Weekly x52, Every 2 Weeks x26, | ,                                    | *Must be a different individual than the Determining Official |                      |       |  |  |
| ☐ Income: Total Income \$                | Frequency # in Household | Twice Monthly x24, Monthly x12 | ı                                    | Date 1 <sup>st</sup>  | Date 2 <sup>nd</sup> |       |  |  |
|  |                          |                                | 1                                    | Notification Sent:  | Notification Sent:   |       |  |  |
| Approved:                                | Denied:                  | Date Notice Sent:              | 1                                    | Results:  |                      |       |  |  |
| ☐ Free Meals                             | ☐ Income over Allowed    |                                | [                                    | ☐ No Change ☐ Free to Reduced ☐ Reduced to Free               |                      |       |  |  |
| ☐ Reduced-Price Meals                    |                          | [                              | ☐ Ineligible – Reason:               |   |                      |       |  |  |
| Withdrawal Date:                         | ☐ Other                  |                                |                                      |   |                      |       |  |  |
| Signature of                             |                          | Date Determined:               | 9                                    | Signature of  |                      | Date: |  |  |
| Determining Official:                    |                          |                                | ,                                    | Verifying Official:   |                      |       |  |  |
| *Must be a different individual than the |                          | •                              | *Can be same as Determining Official |   |                      |       |  |  |